

MINISTRY OF DEFENCE

(Office of the JS & CAO)

Sub: 12th Post Graduate Diploma Programme in Public Policy and Management' (PGD-PPM) at the Management Development Institute Gurugram, commencing from 15th Jun 2018.

1. Department of Personnel and Training (DOP&T) has asked for nominations for PG Diploma Programme in Public Policy and Management at the MDI, Gurugram commencing from 15th June, 2018. This a compulsory residential programme. The participants will undergo institutional training at MDI in Gurgaon. Details of all these courses are available at <http://dopt.gov.in/>→About Us→ Wings and Divisions in DoPT→Training→ Programmes → PGDPPM, MDI-Gurugram or www.mdi.ac.in.

2. ELIGIBILITY CONDITIONS: The course is open to Officers of All India Services, Central Services and State Services, subject to the following eligibility conditions:-


(a) Length of Service: The officers of All India Services, Central Services should have put in 5 years of Group 'A' service.

(b) Age Limit: The officers should have at least three years remaining service after completion of the programme

(c) Earlier Training: The officers should not have undergone a training programme of 12 weeks or more duration in India during a period of 5 years preceding the date of commencement of this Programme. Further the officer should not have undergone Programme of training abroad of more than 2 weeks in preceding 2 years more than one month in preceding 3 years or more than six months in the preceding 5 years.

3. APPLICATION FOR THE COURSE: Officers of AFHQ Civil Service fulfilling the above mentioned criteria and willing to attend the above mentioned course are requested to send their applications (as per the proforma enclosed) duly recommended by their controlling officer in duplicate, to this office by 25th Jan 2018 positively for consideration. Applications which are incomplete or received after due date will not be entertained.

4. It may please be noted that selection for the programme will be done by DOP&T as per the prescribed eligibility criteria.


(Dr Arvind)
Dir, DHTI
Tel. 23792441

As per standard distribution list.

MoD, JS(T) & CAO, I.D.No. A/26002/106/CAO/Trg dt. 02 Jan, 2018

Copy to:-

DD (CAO/EDP) : With request to put this circular on the Website of Office of JS (E&CAO).

MANAGEMENT DEVELOPMENT INSTITUTE
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Government of India
Department of Personnel & Training
Block- IV, 3rd Floor, Old JNU Campus,
New Mehrauli Road, New Delhi- 110067
Phone No: 011-26194167, Fax No: 011-26165058,
Website: <http://persmin.nic.in/DOPT.asp>

APPLICATION FOR ADMISSION IN 12th POST GRADUATE PROGRAMME IN PUBLIC POLICY & MANAGEMENT

(Programme Commences on 15th June, 2018 Last date of receiving application is 15th February, 2018)

(For DoPT sponsored candidates)

PART-A

1. PERSONAL DETAILS						<i>Paste a recent passport sized photograph</i>	
Title (Mr./Ms/Dr.)							
Full name in block letters (First name, Middle name, Surname)							
Father's full name							
Mother's full name							
Gender (Put <input type="checkbox"/>)	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Date of birth	<input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>	DD MM Year	
Date of Superannuation	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/>	Age as on 15-06-2018	<input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/>	Year MM
Nationality				Religion			
Caste category (Put <input type="checkbox"/>)	General <input type="checkbox"/>	OBC <input type="checkbox"/>	SC <input type="checkbox"/>	ST <input type="checkbox"/>			
Equivalent Rank in Govt. of India			Level in Pay Matrix as per 7 th CPC/ Grade Pay with Pay Band				
2. MINISTRY/DEPARTMENT DETAILS							
Name of the Ministry/ Department							
Designation							
Office Address:							
	State				PIN		
Telephone No.				Fax			
Service cadre with year of allotment							
Length of service in Group-A							
Are you presently on deputation to the Govt. of India (Put <input type="checkbox"/>)	Yes <input type="checkbox"/>	No <input type="checkbox"/>	If yes, from which date:				
Date of completion of tenure?							

3. ADDRESS FOR CORRESPONDENCE

Address				
City		State		PIN
Telephone No			Fax No	
Mobile No				
Email ID <i>(In Capital Letters)</i> <i>(Main and alternate)</i>				

4. ACADEMIC RECORD

S. No	Examination/ Degree/ Diploma passed	Name of the Board/University/ Institution	Passing Percentage/ Grade/ Division/CGPA	Year of Joining the Course	Year of Passing the Course
1					
2					
3					
4					
5					

5. DETAILS OF WORK EXPERIENCE

S. No	Post held	Department/ Organization	Tenure		Pay Scale	Nature of responsibility
			From	To		
1						
2						
3						
4						
5						
6						

Total experience (in years)

